

# **WESTBOROUGH BOARD OF SELECTMEN**

## **MEETING AGENDA**

**Tuesday, November 16, 2010**

**Town Hall, 34 West Main St**

**7:00 p.m.**

**(Times are approximate)**

**6:30 p.m.**      *Executive Session/Value of Real Estate/MGL Chapter 39, S.23B-6*

1.      **7:00 p.m.**      **Pledge of Allegiance**

**Committee Vacancies:**

9/11 10<sup>th</sup> Anniversary Committee, Ad Hoc

Board of Health Member (letters of interest and resume due Dec 17<sup>th</sup>)

Central Massachusetts Regional Planning Committee- (Alt)

Conservation Commission- (2 Non-Voting Associate)

Country Club Operating Committee- (2 Non-Voting Associate)

Historical Commission- (1 Member/2 Non-Voting Associates)

Open Space Preservation Committee- (1)

Youth Commission- (1)

**Request to Approve the Board of Selectmen's Meeting Minutes**

- October 26, 2010

**Open Forum**

2.      **7:10 p.m.**      **Request for an All Alcohol Package Store Liquor License and a Finding of No Detriment/Sunshine Convenience Food Store/Attorney Matson**

3.      **7:15 p.m.**      **Tax Classification Hearing/Board of Assessors**

4.      **7:30 p.m.**      **Request for a Common Victualler Permit/Honey Dew Donuts/Maryann Silva**

5.      **7:35 p.m.**      **Request to Reappoint Two Members to the Westborough T.V. Board of Directors/Catie Foertsch**

6.      **7:40 p.m.**      **Request to Appoint a Member to the Housing Partnership Committee/Committee Steven Liedell**

7.      **7:45 p.m.**      **Request to Appoint a Conservation Commission Representative to the Walk-Up Robinson Fund Committee/Board of Selectmen**

8.      **7:50 p.m.**      **Request to Appoint Jeff Kimball from Voting Member to a Non-Voting Member and to also Appoint Philip Buxton from a Non-Voting Member to a Voting Member to the Cultural Council/Chairman Watts**

9.      **8:00 p.m.**      **Zaara Gardens Update of Previously Approved Site Plan and Selectmen's Determination Whether New Approval of LIP is Required/Farooq Ansari**
10.     **8:20 p.m.**      **Request to Approve the 2011 Liquor License Renewal Applications**
11.     **8:25 p.m.**      **Change of Board of Selectmen's Meeting Time/Vice Chairman Goldblatt**

**Town Counsel Report**

*Site Plan Review: Vote an Extension/Dunking Donuts-East Main Street*

**Town Manager Report**

Sewer Waiver Policy

Reconsideration of Town Sewer Waiver Policy/Brossi Duplex-(**Action Required**)

New Year's Eve Liquor Sales-(**Action Required**)

Temporary Extension of Work Hours – WWTP Project-(**Action Required**)

Mass Cultural Council-(**Action Required**)

Subway Common Victuallers License-(**Action Required**)

Sunshine Convenience Store-(**Action Required**)

Miscellaneous

**Issues and Correspondence of the Selectmen**

**Adjourn Open Session**

**Agenda November 16, 2010**